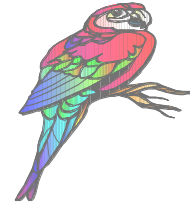


# Chronicle

Keeping the community in touch



## *Yandoit, Franklinford and Clydesdale*

April 2014

also available at



[www.Yandoit.net](http://www.Yandoit.net)

### Local History in Story: Event no.3

**Churches and settlement of Yandoit, Franklinford and Clydesdale**

**When: SATURDAY MAY 10th**

**Where: meet at the YANDOIT UNITING CHURCH**

**At: 1.45 for 2PM START**

Afternoon tea at 4.00 followed by optional visit to several local churches between 4.30 to 5.30pm

### LOCAL HISTORY IN STORY NUMBER 3.

Our third history in story event focusses on the role churches played in the settlement of Yandoit, Clydesdale and Franklinford. We will gather at the last remaining operational church, Yandoit Uniting, to hear memory keepers share stories of Franklinford Uniting church, the Catholic, Lutheran, Anglican and Uniting churches in Yandoit and (hopefully) the ex-Methodist church in Clydesdale. Memory keepers include Lawrence and Maree Righetti, Monica Nolan, Don Morrison, Carlene Sartori and Jenni Mather.

The option of visiting some churches will be available following afternoon tea from 4.30 to 5.30pm. Below is a photo of the previous history in story event where memory keepers Maurie Gervasoni and Betty and Ken and Pedretti shared stories of Yandoit Hills' stone houses and vineyards.

### Yandoit History in Story: event no.2



Colin Mitchell addresses the crowd at the former, (renovated) Gervasoni Residence. The termites had a feast in the old timber of the mezzanine floor that had been Vince Gervasoni's bedroom, so that has been removed leaving a spacious living room where the open fire continues to maintain a welcome atmosphere

### WHERE TO GO TO GET IT CONNECTING ALONG THE CREEK COMMUNITY FAIR - SPRING 2014

In keeping with local community plan priorities, we are developing 'where to go to get it': a register of local skills, produce, knowledge, creativity and tools within Yandoit, Franklinford and Clydesdale. Every member of our community has their own knowledge and skills and means of informing others. 'Where to go to get it' will allow easy access to this knowledge. 'Where to go to get it' strengthens our community through documentation and sharing the breadth of skills, knowledge, produce, creativity and tools, and also affirms that everyone in our community have skills and gifts to share, whether that be bread making, house building, running a farm, growing edible gardens or a thousand other possibilities. Accessibility of the 'skills register' via our community website will encourage us to 'choose local'. 'Where to go to get it' will be showcased and celebrated at a 'Connecting along the creek' community fair planned for spring this year and will also be made available via our community website.

**Are you interested in participating and helping get this project underway? Come along to the first planning meeting for 'Where to go to get it' and 'Connecting along the creek' community fair: Saturday May 31<sup>st</sup>, 3.00pm at Yandoit Hall**

We are keen to have representation from all local neighbourhoods so if you are interested but unable to attend this meeting date, please advise Nikki Marshall on 0432 232 073.

## FAREWELL TO HEINZ

Locals met to farewell local Mystic Drive Resident Heinz Klinkermann at his home for a bar-b-q on Heinz is relocating to Geelong. Heinz tucks into the food at his farewell. As you can see food was provided for all tastes and preferences.



## Yandoit Public Park and Recreation Reserve news

An application has been made to the Department of Primary Industry and Environment (DEPI) for Funds to replace the old toilets at the Reserve.

Recently a letter from DEPI advised of funds for maintenance and repairs for public reserves on DEPI land.

As the Yandoit Public Park and Recreation Reserve toilets were established in 1982, and the cisterns had finally irretrievably broken down it seemed like a perfect opportunity to put the case.

We won't know if the application has been successful for a week or two.

The next potential problem is the water supply to the toilets, which has failed sometimes in the past.

The water system is not only for the toilets but is also source for the school for emergencies and supplies a stand ' pipe near the hall.

The supply comes from a dam also on the reserve by way of syphon.

A 5000 gallon tank has been placed uphill of the toilets which is an emergency supply for the whole system if needed.

Also in the application for the toilet renewal is a for money for a solar pump as the emergency supply if the syphon fails.

If the application is successful then how the solar pump can fit in the system will be question put to the community, so put your thinking caps on!



**An example of a solar pump, the solar bit anyway.**

## More news.....

You would know that the big event for the year for the Reserve is the bonfire and bar-b-q at the end of the year.

The material to be burned off is that pile of stuff that accumulates near the tennis courts.

Obviously only burnable material should be placed on the pile.

## The history of the pile and it's purpose

The pile is supposed to be of stuff that people have got from cleaning up their property for the fire season: old trees, vegetation, grass leaves etc.

Sometimes people think that this is a rubbish tip and put unburnable stuff on the pile.

This has to be sorted and removed before the bonfire and is an extra burden for the committee.

The committee at the moment is in discussion mode about signage, and also when should the pile be open for additional material and what material should be put on the pile. WATCH THIS SPACE!!

## Non Serious Section.

Now that we have a new Federal Government, everything seems to be serious. So there's no non serious section this Chronicle.

## DO YOU HAVE ANY STORIES?

Contact Bill or John Ross at Yandoit.net.

*This edition was edited/written by Bill O'Donnell, 175 Yandoit Township Road Yandoit 3461 email: [billodonnell47@gmail.com](mailto:billodonnell47@gmail.com) and Nikki Marshall*

*Any comments made are written with the best of humorous intentions and no offence is intended to any person, thing, animal or group living or dead .*